

Key clues trace the exact time of fulfillment of prophecy in the last days:

1. How Victor T. Houteff obtained the date of April 3 in calculating the 14 days of easter lamb will be slaughtered from The Answerer Book Volume 3 page 11.
2. In the chart of holy years and feasts, Victor T. Houteff lists the record of 10 days for winter with the sun the furthest from the equator and 10 summer days with the sun the furthest from the equator.
3. Because there are some holy meeting days that must be sanctified in addition to the Sabbath, Victor T. Houteff cautioned against being confused by assuming that all holy meetings are Sabbaths:

Tract No. 3 The Judgment and the Harvest, Chapter First Fruits With Wave-Sheaf And Wave-Loaves, p. 77:

“It will be observed that the command regarding observance of the seventh-day Sabbath, as well as that regarding observance of the yearly ceremonial feasts, is recorded in the twenty-third chapter of Leviticus, verse 3. Care, therefore, must be exercised not to confuse the one truth with the other.”

Tract No. 10 The Sign of Jonah, Chapter The Preparation Day? p. 4:

Although in the Scriptures a group of feast days are sometimes called sabbath days, or sabbaths the Passover in itself is never called the Sabbath. This is especially true throughout the New Testament. And for any of the apostles to call the Passover day, the Sabbath day, is for them not only to ignore reason, but also to confuse the Passover with the "seventh-day Sabbath," the only day ever called "the Sabbath."

The accuracy of the fall of the Sabbath indicated in prophecy determines whether the number of days we count is appropriate or not in accordance with the relevant verse:

Leviticus 23 : 32

“It shall be unto you a sabbath of rest, and ye shall afflict your souls: in the ninth day of the month at even, from even unto even, shall ye celebrate your sabbath.”

4. The arrival of spiritual Israel in the land of Canaan on the 18th day must be the day after the Sabbath:

Leviticus 23 : 10, 11 :

10 Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the first fruits of your harvest unto the priest:

11 And he shall wave the sheaf before the LORD, to be accepted for you: on the morrow after the sabbath the priest shall wave it.

Tract No. 3 The Judgment and the Harvest, Chapter First Fruits With Wave-Sheaf And Wave-Loaves, p. 77:

"The wave-sheaf was to be offered "on the tomorrow after the Sabbath" -- that is, on the first day of the week, now commonly called Sunday."

5. Harvesting will occur in autumn, i.e. the season after summer passes:

Jeremiah 8 : 20

"The harvest is past, the summer is ended, and we are not saved."

Application of the hint key

1. Because Victor T. Houteff in calculating the 14 days of easter lamb will be slaughtered he begins from March 20 instead of March 21, then the calculation of each month up to the seventh month so as follows:

- a. March 20 + 30 days lunar month → April 18
- b. April 18 + 29 days lunar month → May 17
- c. May 17 + 30 days lunar month → June 16
- d. June 16 + 29 days lunar month → July 15
- e. July 15 + 30 days lunar month → August 14
- f. August 14 + 29 days lunar month → September 12

In the chart of Victor T. Houteff lists the 7th Month chart according to the Roman calendar (AD) falls on September 22, thus there is a difference of 10 days (22-12), the difference in the chart image Victor T. Houteff has listed because of the difference of 10 summer days with the sun farthest from the equator recorded between the Lunar calendar and the Roman calendar (AD).

2. Although Victor T. Houteff set the beginning of the 1st month of the Jewish calendar on March 20, but in calculating the 14 days in the first month of April 3, he calculated it starting one day after the 20th of March 21, this is because the calculation of the turn of the Jewish calendar is in the evening, i.e. the evening of the 20th of the Roman calendar for Jews is already the 21st, similarly in the period of the end times in understanding the Jewish and Roman calendar we must also apply the same thing, so that in calculating 10 days from the beginning of the 7th month we start from September 23 and we will get the date of October 2, 2027 which is the Sabbath, if we

take into account it from September 22, the fall will be obtained on October 1, 2027 Friday , this is certainly not in accordance with the instructions in the Leviticus 23 : 32: *"It shall be unto you a sabbath of rest, and ye shall afflict your souls: in the ninth day of the month at even, from even unto even, shall ye celebrate your sabbath."*

3. Similarly, the 18th day of the 7th month by calculating the start of September 23rd will fall on October 10, 2027 which is the day of the week or the day after the Sabbath so that the calculation will be in accordance with the instructions in Leviticus 23 : 10, 11 and book of Tract No. 3 The Judgment and the Harvest, Chapter First Fruits With Wave-Sheaf And Wave-Loaves, p. 77: *"The wave-sheaf was to be offered "on the morrow after the Sabbath" -- that is, on the first day of the week, now commonly called Sunday."*
4. The conclusion of the implementation of the graffiti day that falls the 10th day of the 7th month or October 2, 2027 according to the chart picture has entered autumn, already past the summer and harvest season, this is in accordance with the words in Jeremiah 8 : 20 dan words of Victor T. Houteff in book of *Tract No. 3 The Judgment and the Harvest*, p. 64: *"This work being completed during the autumn, it shows that the harvest is a season of time after "the summer is past," and that it is followed by the fruitless winter period."*
